

# Membership Renewal

Old Fort Gun Club, Inc.  
P.O. Box 2833, Fort Smith, Arkansas 72913  
[www.ofgc.org](http://www.ofgc.org)

Dues \$ \_\_\_\_\_ Life  NRA \$ \_\_\_\_\_ Donation \$ \_\_\_\_\_  
RMF \$ \_\_\_\_\_ 65+  Wk hrs / Approved \_\_\_\_\_  
Total \$ \_\_\_\_\_ Cash or Ck # \_\_\_\_\_  
Rec'd by initials & date \_\_\_\_\_

Circle or note the preferred name to be used on each membership card, if different than the first name. Questions about renewal may be sent to [ofgc@cox.net](mailto:ofgc@cox.net).

### Applicant

First \_\_\_\_\_ Last \_\_\_\_\_ E-mail \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Have you ever been convicted of a FELONY?  Yes  No

### Home / Mailing Address *(Only Required if information has changed since initial membership)*

Street \_\_\_\_\_ Suite/Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Spouse

First \_\_\_\_\_ Last \_\_\_\_\_ E-mail \_\_\_\_\_

Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Have you ever been convicted of a FELONY?  Yes  No

### Children (under 21 & unmarried; living at home or in college). Children may be listed in margins or add another page.

First \_\_\_\_\_ M \_\_\_\_\_ Last \_\_\_\_\_ DOB \_\_\_\_\_

First \_\_\_\_\_ M \_\_\_\_\_ Last \_\_\_\_\_ DOB \_\_\_\_\_

First \_\_\_\_\_ M \_\_\_\_\_ Last \_\_\_\_\_ DOB \_\_\_\_\_

First \_\_\_\_\_ M \_\_\_\_\_ Last \_\_\_\_\_ DOB \_\_\_\_\_

1. Are you a Hunter Education graduate?  Yes  No State(s) \_\_\_\_\_

2. **National Rifle Association** membership is required by OFGC By-Laws and is authorized to process new and renewal requests at \$35 per year. Existing members must provide a card copy or magazine front page with address label to prove NRA membership. NRA lifetime members only need to submit a copy once, but annual or multi-year members need to provide a new copy on each NRA renewal for club records. NRA Member # \_\_\_\_\_ Exp Date \_\_\_\_\_ -or-  Life Member

Renew my NRA membership! I have included an *additional, optional*, \$35.00 to renew for one year.

3. **Old Fort Shootist** bi-monthly newsletter preference:  Send a link via **E-mail**  **Don't** send the newsletter

### Membership Renewal Fees

Membership runs January through December and costs **\$120.00** (dues of \$40.00 plus a range maintenance fee of \$80.00). Pro-rated amounts apply only to *new members*. Exceptions are as follows:

- **Annual Club Dues:** Everyone pays the \$40.00 annual club dues except current officers, charter and OFGC Life members. A Life membership is currently set at \$500.00, which covers only the annual club dues. Life members are still responsible for the annual Range Maintenance Fee.
- **Range Maintenance Fee (RMF):** Members 65 years of age at the time of renewal are not required to pay the \$80.00 RMF. Members under 65 years of age may reduce or eliminate the RMF for the following year by providing approved services during the current year. A credit of \$10.00 is earned for each hour of service provided to the club. This fee amount may vary each year as needs are determined.
- **Membership and how it relates to family members:** Associate Membership will be extended to the immediate family of the regular member, immediate family being defined as the spouse and all single children through age 20 living in the member's home or away attending school. Associate members have all the rights of a regular member except the right to vote on official Club business. At age 21, individual membership is required.

If you have completed range work that counts toward this renewal, please provide your range maintenance coupons with this renewal form

The information I have given above is true and correct. I understand that any falsification of entries on this application, subsequent criminal convictions, or failure on my part to abide by club rules and regulations will be grounds for the immediate termination of club membership. **I have read, understood and agree to abide** by the rules and regulations for club operations and membership conduct as currently published and as may be modified by the majority vote of club members during any regular business meeting.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_