

This match will be shot in a half-day format over 2 1/2 days, Friday, Saturday, and Sunday. A limited number of sponsors/vendors will be allowed to shoot with the staff, if desired.

Name	USPSA	# Best ph	one number:
Mailing address:		You must be a USPSA member to shoot this match	
Email address:	ess: Division/Class		
	Major minor Lady	JR SR Super SR Law Milit] ary
Entry Fee is \$150.00 , \$175	.00 if received after August 15th, 20)13. No refunds after August 15, 20	013.

Make check payable to: Area 4 Championship

Nancy Huspek, RM

Troy McManus, MD

Mail entry and check to: Area 4 Championship, 3669 Christina Ave, Baton Rouge, LA 70820

This will be a USPSA Level III sanctioned match. We will be using the USPSA self squadding system. The match is limited to 265 competitors, excluding staff..

Staff shoots the match for free on Thursday, September 5, along with a limited number of vendors/sponsors. See staff application. All other competitors will shoot on Friday, Saturday, and ½ day Sunday, (September 6,7,8). Prizes and awards will follow completion of the match, at the range. We will most likely ask for your assistance with teardown during the one hour confirmation period. September 4 is a contingency date and will only be used in extenuating circumstances. Please visit the web page at: www.area4championship.com for more information and updates.